

# State of New Hampshire

# **Banking Department**

64B Old Suncook Rd Concord, NH 03301

Telephone: (603) 271-3561 Fax: (603) 271-0750 Licensing: (603) 271-8675 www.nh.gov/banking

Peter C. Hildreth Bank Commissioner Robert A. Fleury Deputy Bank Commissioner

### RETAIL SELLER LICENSE APPLICATION FORM

## **General Instructions**

Use this form when newly applying for a license or when amending information on file with the department. When terminating or surrendering a NH retail seller license use the NH License Surrender/Expiration Form available on our website at <a href="https://www.nh.gov/banking/consumer.html">www.nh.gov/banking/consumer.html</a>.

- 1. **New Application:** Use this form when newly applying for a license. Answer all questions, complete all forms and pay appropriate fees. See detailed instructions below.
- 2. **Amendment Filing:** Use this form to amend information on file with the department. The required fields to complete are the "Date of Filing", the "Effective Date", check off "Amendment", and complete 1A and 1B; then you only need to enter and circle the information on the form that is being amended (information that has changed from what is on file with the department). To amend information on Schedules A & B (principals of the company), use Schedule C which you may obtain from our website at www.nh.gov/banking/consumer.html.
- 3. **Surrender or Expiration:** When a licensed company surrenders its license or allows it to expire without renewal at year end it must file a NH License Surrender/Expiration form. Go to our website at <a href="https://www.nh.gov/banking/consumer.html">www.nh.gov/banking/consumer.html</a> and download the NH License Surrender/Expiration form and follow its directions.

# **New Application Instructions**

The principal office of the *applicant* must be licensed wherever it is located. The fee for a retail seller license is \$50 for the principal location. Only those business locations of the *applicant* that are located in New Hampshire must be licensed as branches (use the NH Branch Office Form included with this application and pay the \$30 fee for each NH branch).

Please make sure the following are included with the application:

- 1. Foreign (not formed in New Hampshire) *applicants* must appoint a NH agent. The agent must have a NH business address open during normal business hours. If the *applicant* does not maintain a NH office, Banking Department examinations of the *licensee*'s books and records may take place at the NH agent's location.
- 2. Foreign (not formed under NH law) corporations, foreign limited liability companies and foreign partnerships must provide a copy of their home state registration and proof of registration as a foreign corporation, foreign limited liability company or foreign partnership issued by the NH Secretary of State. (Telephone Number: 603-271-3244; www.nh.gov/sos/corporate)
- 3. Foreign and domestic *applicants* who propose to use a trade name in NH must provide proof of trade name registration issued by the NH Secretary of State. (Telephone Number: 603-271-3244) The "Owner" of the trade name listed on the registration must match the name of the *applicant*. If these are not the same, ownership must be changed through the Secretary of State's office.
- 4. Applicants must provide organizational documents as follows: corporations must submit a copy of their Articles of Incorporation and By-Laws, and any amendments thereto; Partnerships must submit a copy of the Partnership or Limited Partnership Agreement and any amendments thereto; and Limited Liability Companies must submit copies of their Articles of Organization, any Management Agreements that exist, and any amendments to either.
- 5. Financial statements must be consistent with the legal status of the *applicant*. Corporations must provide the corporation's financial statements. If the financial statements are more than 6 months old, additionally provide interim balance sheet and income statement as of the *applicant*'s last quarter end. Individuals, sole proprietors, partnerships, limited liability companies and closely held corporations must also submit a copy of the most recent federal business income tax returns (1120, 1120-S, and K-1s).
- 6. A list of names and Tax ID numbers of applicable owners, officers, directors, members, partners, trustees, beneficiaries and NH branch managers must be provided on Schedules A & B on this form. The instructions to those schedules explain the reporting thresholds. File an Individual Disclosure Form, a Criminal History Record Information Authorization Form and fingerprint card for each individual on the lists.

- 7. Criminal Records checks are conducted by the State of New Hampshire Department of Safety, State Police Division. The Department of Safety charges a \$39 fee to cover costs for each record check. A copy of the *Department of Safety Division of State Police Criminal History Record Information Authorization Form* follows these instructions. You may make copies of this form, and then complete a form for each individual listed on Schedule A & B of this form. Complete all items in Section I, and make sure to sign the release information in Section II of the form and have the form notarized. All checks and money orders for the record checks must be made payable to "State of NH Criminal Records."
  - Fingerprints must be submitted in order to complete the criminal background checks. To request fingerprint card(s), which must be on a New Hampshire State Police fingerprint form, you may submit a form from our website <a href="www.nh.gov/banking/consumer.html">www.nh.gov/banking/consumer.html</a>, call (603) 271-8675 or e-mail <a href="licensing@banking.state.nh.us">licensing@banking.state.nh.us</a> the licensing section at the Banking Department, indicate the number of cards needed and the address where they should be sent (only one address; the <a href="applicant">applicant</a> or <a href="licensee">licensee</a> is responsible for distribution to applicable persons within their organization) and we will send fingerprint cards out to you right away.
- 8. Submit a *Criminal History Record Information Authorization Form*, fingerprint card and a fee in the amount of \$39 payable to "State of NH Criminal Records", for each individual listed on Schedules A & B of this form, to the Banking Department. We will forward the document(s) and check(s) to the Department of Safety. Fees covering multiple individuals may be combined into one check.
- 9. Applicable definitions:
  - A. "Applicant" The retail seller applying or amending information on this form. The only instance in which the *applicant* is an individual is in the case of a sole proprietorship.
  - B. "Control" The power, directly or indirectly, to direct the management or policies of a company, whether through ownership of securities, by contract, or otherwise. Any *person* that (i) is a director, general partner or officer exercising executive responsibility (or having similar status or functions); (ii) directly or indirectly has the right to vote 10% or more of a class of a voting security or has the power to sell or direct the sale of 10% or more of a class of voting securities; or (iii) in the case of a partnership, has the right to receive upon dissolution, or has contributed, 10% or more of the capital, is presumed to control that company.
  - C. "Direct Owner" means any person, including individuals, that owns, beneficially owns, has the right to vote, or has the power to sell or direct the sale of 10% or more the *applicant* or *licensee*.
  - D. "Financial Services" or "Financial Services-Related" Pertaining to securities, commodities, banking, insurance, consumer lending, debt adjustment, money transmission or real estate (including, but not limited to, acting as or being associated with a bank or savings association, credit union, mortgage lender, mortgage broker, mortgage servicer, closing agent, title company, or escrow agent).
  - E. "Indirect Owner" means, with respect to direct owner and other indirect owners in a multilayered organization:
    - (a) in the case of an owner that is a corporation, each of its shareholders that beneficially owns, has the right to vote, or has the power to sell or direct the sale of, 25% or more of that corporation;
    - (b) in the case of an owner that is a partnership, all general partners and those limited and special partners that have the right to receive upon dissolution, or have contributed, 25% or more of the partnership's capital;
    - (c) in the case of an owner that is a trust, the trust, each trustee and each beneficiary of 25% or more of the trust;
    - (d) in the case of an owner that is a Limited Liability Company ("LLC"), (i) those members that have the right to receive upon dissolution, or have contributed, 25% or more of the LLC's capital, and (ii) if managed by elected managers, all elected managers; and
    - (e) in the case of an indirect owner, the parent owners of 25% or more of their subsidiary.
  - F. "Jurisdiction" The federal government, a foreign government, a state, the District of Columbia, the Commonwealth of Puerto Rico, or any subdivision or regulatory body thereof.
  - G. "Licensee" The retail seller that holds a New Hampshire license and is amending information on this form.
  - H. "Person" means an individual, corporation, business trust, estate, trust, partnership, association, 2 or more persons having a joint or common interest, or any other legal or commercial entity however organized.
  - I ."Principal" of the *applicant* or *licensee* means an owner with 10 percent or more ownership interest, corporate officer, director, member, general or limited liability partner, limited partner with 10 percent or more ownership interest, trustee, beneficiary of 10 percent or more of the trust that owns the *applicant* or *licensee*, executive officer, senior manager, New Hampshire branch manager, and any person occupying similar status or performing similar functions. New Hampshire branch managers are *principals* of the company, but are reported on the NH Branch Office Form rather than on Schedule A of this License Application/Amendment Form.

Please make sure that all items on the application form are completed and all attachments, numbered to correspond to the question or item to which they respond, are enclosed with the application filing. Please include the *applicant*'s name on each attachment. Inclusion of a list/index of attachments is recommended. Care in providing all the required information will result in the filing of a complete application and will enable us expeditiously to review the application without the need to write for further information.



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FOR OFFICE USE ONLY	NEW HAMPSHIRE	RETAIL SELLER	RETAIL SELLER  \$50				
Ck. # Amt.\$ Rec'd by Date	APPLICATI	ON FORM	NH BRANCH OFFICES, ENTER TOTAL  @ \$30 EACH \$				
******************  Entered By Date  App. Complete Date	Date of Filing: F	Effective Date:	FEES APPLY FOR NEW LICENSE ONLY, NOT FOR AMENDMENTS				
Approved By Date			Make Check Payable To: "STATE OF NEW HAMPSHIRE"				
records or otherwise to o		aining to the conduct of busine	basis, or the failure to keep accurate books and ess for which you are applying, may violate the laws iminal action.				
	ISSTATEMENTS OR OMISSIONS						
NEW APPLICATION	AMENDMENT To	o amend, circle item(s) be	eing amended.				
1. Exact name, principal business a	ddress, mailing address, if different, a	and telephone numbers of appl	licant:				
Full legal name of applicant:     (if sole proprietor, provide last, first and		В.	IRS Employer Identification Number (Social Security No is allowed for sole proprietorship)				
C. (1) Trade Name under wi Name registration issued by		nducted in New Hampshire, if	different from Item 1A (attach copy of NH Trade				
	(2) List any other name(s) by which the <i>applicant</i> conducts or will conduct business and the <i>jurisdiction(s)</i> in which the name(s) are or will be used (Use additional sheets as necessary).						
1. Name	Jurisdiction	2. Name	Jurisdiction				
3. Name	Jurisdiction	4. Name	Jurisdiction				
	hange on behalf of the <i>applicant</i> , ente	er the new name and specify w	hether the name change is of the				
E. Main address: (Do not use a	P.O. Box)						
Number and Street	City	State/	Country Zip+4/Postal Code				
F. Mailing address, if different:	o.,y	Oldior					
PO Box or Number and Street	City	State (f	Country Zip+4/Postal Code				
G. Telephone Numbers and We	S.i.y	State/C	ZIP+4/FOSIAI Code				
Business phone	ibsite address.	Fax line					
Area Code Telephone I	Number	Area Code Teleph	one Number				
website address #1		website address #2					
H. Other than the office in 1E, of		vith consumers through branch	n offices located in New Hampshire? or to conducting business. Use the NH Branch				

I	. Coi	ntact Employee (Pr	esi	dent, Chief Executive	Officer or Se	enior Pa	artn	ner of <i>Applicant</i> ):					
	New	Titl-							J. T	- I - a b - a - Albarab			
	INan	e and Title						Area Co	ide i	elephone Numb	iei		
	Num	ber and Street				City			State/Co	ountry	Zip+4/Po	stal Code	
		ail Address							Fax Num				
J	ado req	Iressed. The name	d ii	ct Person (This is the ndividual must be auth plication and/or renew	norized by th	ne comp	oan	y to make sworn s	tatements	and attesta	itions on behalf of the	ne company wh	nere
	Nam	e and Title						Area Cod	e	Telephone	Number	_	
	Num	ber and Street				City			State/Co	ountry	Zip+4/Po	stal Code	
		ail Address							Fax Nun	•	1	_	
			0. 1	espond to consumer of	complaints:				· ax run				
r	\. <u>EIII</u>	pioyee autriorized i	.0 10	espond to consumer t	ompiaints.								
	Nam	e and Title						Area Cod	е	Telephone	Number		
	Num	ber and Street				City			State/Co	ountry	Zip+4/Po	stal Code	
	E-ma	ail Address							Fax Nun	nber			
L	Em	ployee to contact re	ega	rding legal/litigation m	natters:								
	Nam	e and Title						Area Cod	е	Telephone	Number		
	Num	ber and Street				City			State/Co	ountry	Zip+4/Po	stal Code	
	E-ma	ail Address							Fax Nun	nber			
N	И. Em	ployee to contact re	ega	rding examination ma	itters:								
	Nam	e and Title						Area Cod	e	Telephone	Number		
	Num	ber and Street				City			State/Co	ountry	Zip+4/Po	stal Code	
	E-ma	ail Address							Fax Nun	nber		_	
١	N. Phy	sical address of lo	cati	on where the official b	ooks and re	ecords o	of th	ne <i>applicant</i> will be	kept.				
	Oraș	anization Name (if differen	nt fro	m applicant) or Records Cus	todian Name			Area Co	ide T	elephone Numb	ner .	_	
		ber and Street				City			State/Co	•	Zip+4/Po	atal Cada	
						City			State/CC	buntry	ZIP+4/P0	star Code	
E E	Enter "1' Enter "2'	; if <i>applicant</i> <b>is new</b> if <i>applicant</i> has a <sub>l</sub>	ly a per	e box(es) for each jur applying in that jurison ading application in t y licensed/registered	diction as a r hat jurisdicti	ion as a	re	tail seller (RS).					
		RS			RS				R	s		RS	
Alabam	na			Idaho				Montana			Rhode Island		
Alaska				Illinois				Nebraska			South Carolina		
Arizona	a			Indiana				Nevada			South Dakota		
Arkans				lowa				New Hampshire			Tennessee		
Califorr DOC				Kansas				New Jersey			Texas – OCCC		
Califorr DRE	nia –			Kentucky				New Mexico			Texas – SML		
Colorad	do			Louisiana				New York			Utah		
Connec	cticut			Maine				North Carolina			Vermont		
Delawa	are			Maryland				North Dakota			Virginia		
District Columb				Massachusetts				Ohio			Washington		
Florida				Michigan				Oklahoma			West Virginia		
Georgia	a			Minnesota				Oregon			Wisconsin		
Guam				Mississippi				Pennsylvania			Wyoming		
Hawaii				Missouri				Puerto Rico					
3. <i>F</i>	A Ind	icate legal status of	ar	nlicant							<del>-</del>		

			e Proprietorship ited Liability Company	Uther (specify)		<del></del>
	В.	Applicant's fiscal year end (MM/DD):				
	C.	(i) If other than a sole proprietorship, indicate d	ate and place applicant of licant entity was formed) a	otained its legal status (i.e., state or country where inc and attach copy of Certificate of Incorporation or Cert		
		State & Country of formation:	·	Date of formation (MM/DD/YYYY):		
	D.	If <i>applicant</i> is a publicly traded corporation, ple are traded:	· · · · · · · · · · · · · · · · · · ·	nd the name of at least one exchange upon which the	applicant's	securities
	E.	NH branch office, an individual in that office manot wish to appoint someone in a branch office office must be open during regular business horegistered agent's office.	ay be appointed as the NH , the <i>applicant</i> must appoi purs. Banking Departmen	ain at all times a registered agent in New Hampshire. I registered agent. If the applicant does not have a N nt another person located in NH to be the NH registe It examinations of the licensee's books and records n	H branch o red agent. nay take pla	ffice or does The agent's ace at the
		Complete address of NH Agent:				-
		(Provide a NH I Mailing Address of Agent (if different):	ousiness address to includ	e the actual physical location, street, town or city and	l zip):	
4.		Directly or indirectly, does <i>applicant control</i> , is engaged in the business of a retail seller or sal Partnership, Corporation, or Organization	e finance company? If no,	~	_	ES NO
		ck only one for each relationship, attach additional copi		rtnership, Corporation, or Organization Name		
	(CHE	, , , , , , , , , , , , , , , , , , , ,	ontrolled by applicant	•		
	Numi	_ ''	Zip+4/Postal Code			
	Brie	fly describe the <i>control</i> relationship, including ar comments if necessary.	n organizational chart whic	ch shows the relationship. Use additional sheets for		
	В.	Directly or indirectly, is <i>applicant controlled</i> by a ☐Bank Holding Company ☐National Bank ☐State Non-Member Bank ☐Savings Assoc	☐State Member Bank			ES NO
	Finan	cial Institution Name				
	Numb	er and Street City	State/Country	Zip+4/Postal Code		
		fly describe the <i>control</i> relationship, including an orgssary.		ws the relationship. Use additional sheets for comments if		
	C. \$	Schedule A and, if applicable, Schedule B mu Amendments to Sch	ust be completed as part edules A and B must be	of all initial applications to identify principals of provided on Schedule C as changes occur.	the <i>applica</i>	ant.
5.			onded Dealer License		YES	NO
	A.	Has the applicant been issued a Bonded Dea	ller License by the New Ha	ampshire Department of Safety?		
	B.	If "Yes", please enter the license number of the	ne Bonded Dealer License	:		
	C.	The name that appears on the Bonded Deale	r License is	·		
6.		l applicant engage in any non-retail seller-relate yes" briefly describe.	ed business?		YES	NO
7.	Wi	Il applicant occupy or share space with any pers	son(s) engaged in financia	I services-related activity? If "yes," provide the	YES	NO
8.		e answer to any of the following is "YES", providition of the instructions for explanations of italicize		vents or <i>proceedings</i> in an attachment. Refer to the file updates to these disclosures as needed.	explanation	of terms
			Criminal Disclosure		YES	NO
		as the applicant or a control affiliate ever: been convicted of or pled guilty or nolo conte	ndere ("no contest") in a d	omestic, foreign, or military court to any felony?		
	(2)	been charged with any felony?				
		involving: financial services or a financial serv	ndere ("no contest") in a do vices-related business or a	omestic, foreign, or military court to a <i>misdemeanor</i> any fraud, false statements or omissions, theft or extortion, or a conspiracy to commit any of these		
	(2	been charged with a misdemeanor specified in	n 8B(1)?			
		Regul	latory Action Disclosure		YES	NO

(1) found the applicant or a control affiliate to have made a false statement or omission or been dishonest, unfair or unethical?		Ц			
(2) found the applicant or a control affiliate to have been involved in a violation of a financial services-related regulation(s) or statute(s)?					
(3) found the applicant or a control affiliate to have been a cause of a financial services-related business having its authorization to do business denied, suspended, revoked or restricted?					
(4) entered an order against the applicant or a control affiliate in connection with a financial services-related activity?					
(5) denied, suspended, or revoked the <i>applicant's</i> or a <i>control affiliate's</i> registration or license or otherwise, by <i>order</i> , prevented it from associating with a <i>financial services-related</i> business or restricted its activities?					
D. Has the <i>applicant</i> 's or a <i>control affiliate</i> 's authorization to act as an attorney, accountant, or State or federal contractor ever been revoked or suspended?					
E. Is the applicant or a control affiliate now the subject of any regulatory proceeding that could result in a "yes" answer to any part of 8C?					
Civil Judicial Disclosure					
F. (1) Has any domestic or foreign court:  (a) in the past ten years <i>enjoined</i> the <i>applicant</i> or a <i>control affiliate</i> in connection with any <i>financial services-related</i> activity?					
(b) ever found the applicant or a control affiliate was involved in a violation of any financial services-related statute(s) or regulation(s)?					
(c) ever dismissed, pursuant to a settlement agreement, a financial services-related civil action brought against the applicant or control affiliate by a State or foreign financial regulatory authority?					
(2) Is the applicant or a control affiliate named in any pending financial services-related civil action that could result in a "yes" answer to any part of 8F(1)?					
Financial Disclosure					
G. In the past ten years has the <i>applicant</i> or a <i>control affiliate</i> been a retail seller or a <i>control affiliate</i> of a retail seller that has been the subject of a bankruptcy petition?					
H. Has a bonding company ever denied, paid out on, or revoked a bond for the applicant?					
I. Does the applicant have any unsatisfied judgments or liens against it?					
9. Operations					
A. Will the <i>applicant</i> charge an administration fee in excess of the actual cost of the documentary fees in connection with arranging financing for motor vehicle purchasers? If "yes", what is the amount of fees that will be charged? \$					
B. How soon are loans assigned to third party correspondent lenders after the contract's execution by the consumer and the retail seller? Please note that unless the company is licensed as a sales finance company, loans must be assigned to a bank or NH licensed lender within 5 business days if the contract requires monthly payments, and within 2 business days if the contract requires payments more frequently than monthly.					
C. Will the applicant charge any fees in connection with arranging financing for the borrower? If "yes" please describe:					
D. Will the <i>applicant</i> both sell and finance motor vehicles ("Buy here, Pay here")? Please note that if the company provides financing or funds to consumers rather than obtaining such funding from third party lenders, the company is required to obtain a NH sales finance company license.					
E. Will the applicant do "Spot Delivery"? (Deliver the vehicle before financing is approved).					
Under NH law, a retail installment contract must be complete as to all its terms before it is signed by a borrower. If the applicant will spot deliver vehicles, will the borrower's downpayment be refunded and the borrower's trade-in be returned if a change in terms requires the execution of a new contract?					
F. Will the <i>applicant</i> sell and/or finance any type of in-house warranty or extended service contract? If "yes", attach copies of the approval(s) of such contracts issued by the NH Insurance Department.					
G. Will the <i>applicant</i> sell and/or finance third party product warranties, vehicle warranties or extended service contracts? If "yes", provide a list of all such products sold or funded. Attach a separate sheet if necessary.					
Name/Title of Product Name of Issuing Company Company's Address		Zip			
10. Provide a list of correspondent banks, credit unions and/or other correspondent lenders the company will use to fund loans. Attach a	separate s	heet if			

cessary.					
Company Name	Address/Zip	Telephone No.	Contact Person		

### ATTACHMENTS REQUIRED TO BE FILED AS PART OF THE APPLICATION

### FORM U-2, UNIFORM CONSENT TO SERVICE OF PROCESS

11. Attach Form U-2 (see form and instructions that are attached to this application form).

#### ORGANIZATION AND QUALIFICATION PAPERS

- 12. A. Applicants must provide organizational documents as follows: corporations must submit a copy of their Articles of Incorporation and By-Laws and any amendments thereto; Partnerships must submit a copy of the Partnership or Limited Partnership Agreement and any amendments thereto; and Limited Liability Companies must submit copies of their Articles of Organization, any Management Agreements that exist, and any amendments to either.
  - B. If applicant is not organized under the laws of the State of NH, attach a copy of a currently valid certificate of authority that authorizes the applicant to conduct business in NH and is issued by the NH Secretary of State (NH Secretary of State, Corporate Division – Phone 603-271-3244 or 603-271-3246).
  - C. If a trade name is to be used in NH, submit a copy of the NH Secretary of State's trade name registration (NH Secretary of State, Corporate Division – Phone 603-271-3244 or 603-271-3246).

WARNING: Failure to keep this entire application/amendment licensing form current and to file accurate supplementary information on a timely basis, or otherwise to comply with the provisions of law pertaining to the conduct of business in New Hampshire violates the laws of New Hampshire and may result in disciplinary, administrative, injunctive or criminal action.

INTENTIONAL MISSTATEMENTS OR OMISSIONS OF FACTS MAY CONSTITUTE CRIMINAL VIOLATIONS.

## THE PERSON NAMED AS THE CONTACT EMPLOYEE IN ITEM NO. 1,I OR AS THE PRINCIPAL LICENSING CONTACT NAMED IN ITEM NO. 1.J OF THIS APPLICATION FORM, MUST MAKE THE AFFIRMATION BELOW AND SIGN THE APPLICATION UNDER PENALTY OF UNSWORN FALSIFICATION, RSA 641:3.

I subscribe and affirm, under penalty of perjury, that the statements made in this application, including statements made in any accompanying papers, schedules and attachments, have been examined by me and to the best of my knowledge and belief are true, correct and complete, and that I am duly authorized to execute this affirmation. I understand that any misrepresentation made to the banking department may result in denial or revocation of the retail seller license to which this form relates.

I agree, on behalf of the applicant, that pursuant to NH RSA 361-A:2,XII, the applicant will promptly report and amend documents and records on file with the New Hampshire Banking Department for any material changes (including but not limited to change in owners, officers, directors, managers including NH branch managers, address, form of organization, contact information, FYE, etc.). The report of an amendment must be filed within 30 days of the event that requires the filing of an amendment.

I acknowledge on behalf of the applicant that the applicant's business, if licensed, will be operated in accordance with the New Hampshire Revised Statutes Annotated and rules of the New Hampshire Banking Department, and further acknowledge that the New Hampshire Banking Department is authorized to conduct examinations of the business affairs and records of the applicant's licensed business at any time with or without notice, and that all books, papers, files, related material, and records of assets, whether electronically stored or otherwise, shall be subject to the Department's examination. I am signing this document under penalty of Unsworn Falsification pursuant to NH RSA 641:3.

Date:	For(Print or type <i>Applicant</i> or <i>Licensee</i> 's name)
	By(Print or type name of the authorized signatory)
	Signature(Signed under penalty of Unsworn Falsification pursuant to NH RSA 641:3)
	Title